



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OCIMUM INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630183
3	SCHOOL CODE (IF APPLICABLE)	57775
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO: 72 ; ROYAL ENCLAVES OPP. RELIANCE FRESH, BOWENPALLY SECUNDERABAD - 500009
5	PRINCIPAL NAME & QUALIFICATION:	B.V.SRI RAMA SARMA
6	SCHOOL EMAIL ID	ocimuminternational@school@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	040-43057177 / 7207180425

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF <u>AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY</u>	✓
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	✓
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	✓
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	✓
6	COPY OF VALID <u>FIRE SAFETY CERTIFICATE</u> ISSUED BY THE COMPETENT AUTHORITY	✓



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Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	✓
8	COPIES OF VALID <u>WATER</u> , <u>HEALTH</u> AND <u>SANITATION</u> CERTIFICATES	✓

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	✓
2	ANNUAL ACADEMIC CALANDER.	attached
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	✓
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	✓
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023-2024	11	ALL	100%	-
02	2022-2023	05	ALL	100%	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
-	-	-	-	-	-
-	-	-	-	-	-



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### D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	22
	o PGT	09
	o TGT	05
	o PRT	01
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NASEEN NIKHAT

### E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	1.5 acres
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	6-8 sq. mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1.95)-1.765 sq. mtrs
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



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Appendix X

CERTIFICATE OF LAND

File No.

Date:

Certified that the land measuring 4749 Sq. mtrs (Area of land in Square meters) is owned by the C.I.M.U.M. INTERNATIONAL School (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	72
2	Name of street//village, sub Division, District and State	HASMATHPET VILLAGE; BALANAGAR MANDAL, MEDCHAL, MALKAJGIRI (DISTRICT); TELANGANA
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	
4	Registration details: <ul style="list-style-type: none"><li>- Duly registered on</li><li>- Executed by</li><li>- Serial No.</li><li>- Book no.</li><li>- Volume no. etc</li></ul>	

It is certified that the said entire land comprise of a single plot of land. It is further certified that ..... (Name of the School) is located on the above mentioned plot of land.



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THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring Ac: 1-07.615..... (Area of land in Square meters) is bounded as follows:

North : ROYAL CO-OP HOUSING SOCIETY  
East : ROAD FOR SCHOOL  
West : ROAD FOR SCHOOL  
South : NEIGHBOURS PROPERTY

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT  
LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(Name of District)



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